

## **2026 YOUTH TOUR**

**Monday, June 15, 2026- Saturday, June 20, 2026**



**YOUTH TOUR APPLICATION**

## Washington Youth Tour -- Student Information

*Please print clearly or type.*

Name: \_\_\_\_\_  
(First) \_\_\_\_\_ (Middle) \_\_\_\_\_ (Last) \_\_\_\_\_

Electric Co-op: \_\_\_\_\_ Congressman: \_\_\_\_\_

County: \_\_\_\_\_ High School: \_\_\_\_\_

Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ SSN: \_\_\_\_\_ Age: \_\_\_\_\_  
(M or F) \_\_\_\_\_ (MM/DD/YY) \_\_\_\_\_

Place of Birth: \_\_\_\_\_  
(City and State)

You're Mailing Address: \_\_\_\_\_  
(Street or PO Box)  
\_\_\_\_\_  
(City, State, Zip)

Your Cell Phone Number: \_\_\_\_\_  
Home Phone Number: \_\_\_\_\_

Your E-mail Address: *(Print Clearly)*

Parent(s) E-mail Address: *(Print Clearly)*

Are you a vegetarian: \_\_\_\_\_ Yes \_\_\_\_\_ No

You're T-shirt Size: S M L XL XXL  
(Circle One)

Parent(s)/Guardian(s) -- List the *full names* of your natural parents, step-parents, and/or legal guardians:

Father: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Mother: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Step-Father: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Step-Mother: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Legal Guardian(s): \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

With whom do you live? \_\_\_\_\_

#### PART I – SCHOOL RELATED

Name and Address of School: \_\_\_\_\_

Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

Fax Number: (\_\_\_\_\_) \_\_\_\_\_

Name of Principal: \_\_\_\_\_

School Grade Enrolled In: \_\_\_\_\_

Scholastic Standing Last Year: \_\_\_\_\_

Major Study Interest: \_\_\_\_\_

Career Goal: \_\_\_\_\_

Please list activities you have participated in and any special honors you have received during your high school attendance, such as class officer, plays, music, athletics, etc.

## PART II – EXTRACURRICULAR ACTIVITIES

List extracurricular activities and years of involvement in which you have participated, such as 4-H, FHA, FFA, church, community, service clubs, etc.

<u>ACTIVITY</u>	<u>YEARS</u>	<u>REMARKS</u>

**Please list any public speaking experience:**

Please list any writing experience, such as school newspaper, yearbook, etc.

(Please attach a copy of the essay you submitted to the cooperative)

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**ESSAY QUESTION**

**What challenges and opportunities will rural electric systems face in the future as energy needs and technology change?**