# MORA-SAN MIGUEL ELECTRIC COOPERATIVE, INC. BOARD OF TRUSTEES MEETING AGENDA August 21, 2024 10:45 A.M.

### CALL TO ORDER:

- 1. ROLL CALL AND DETERMINATION OF QUORUM Robert Baca, President James Ortiz, Vice President Virginia Mondragon, Secretary/Treasurer Joe C de Baca, Trustee Samuel Ramirez, Trustee
- 2. INVOCATION
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. RECOGNITION OF GUESTS
  - a. Invited Speakers –
  - b. General Public Comment (5-minute time limit)
  - c. Introduction of Employees -
- 6. SAFETY REPORT/MINUTES Safety meeting held August 13, 2024
- 7. ACTION OF REGULAR MEETING MINUTES HELD ON July 25, 2024
- 8. APPROVAL OF NEW MEMBERSHIPS (MORA 16 PECOS 10)
- 9. MANAGER'S REPORT
  - a. Delinquent Report
  - b. RUS Form 7 -
  - c. Outage Report
  - d. Member Sales Budget Report
  - e. Fused Cut-Out Report

## **10. FINANCE REPORT**

#### **11. TRI-STATE TRUSTEE REPORT**

## **12. NMRECA TRUSTEE REPORT**

### **13. ON-GOING BUSINESS**

a. Tri-State Generation and Transmission Inc., and MSN Solar invoices

### **14. NEW BUSINESS**

- a. MSMEC Pole Maps Update-Analysis Overview
- b. Bring Your Own Resource (BYOR) Tri-State Generation and Transmission Program
- c. Resolution No. 08-21-2024-003- MSMEC designating excess and surplus Equipment and Vehicles and authorizing the sale through Auction or discard those items of zero value. Attachment A of the Resolution.
- d. Collective Bargaining Agreement (CBA) between MSMEC and the International Brotherhood of Electrical Workers (IBEW) Local Union 611

## **15. MSMEC EDUCATIONAL FOUNDATION**

### **16. CORRESPONDENCE**

a. Thank you, Letter from El Valle Community Center

## **17. INFORMATION**

- a. Calendar of Events:
  - 1. August 27<sup>th</sup>, 2024 -Co-Bank Energy and Water Executive Forum Salt Lake City, Utah
  - 2. September 5<sup>t,</sup> 2024- NMREC Annual BBQ -Santa Fe
  - 3. September 18, 2024 -Local Board Member Orientation- Colorado
  - 4. September 30<sup>th</sup>, 2024 7<sup>th</sup> Annual Meeting of Membership for NORA (Northern Rio Arriba Electric Cooperative, Inc.) Chama

## **18. EXECUTIVE SESSION**

- a. Personnel Matters
- b. Update on Union Matters
- c. Litigation Matters

## **19. ACTION ON ITEMS DISCUSSED IN EXECUTIVE SESSION**

- **20. OTHER BUSINESS TO COME BEFORE THE BOARD**
- **21. ADJOURNMENT**