

Mora-San Miguel Electric Cooperative, Inc.

January 8, 2024

Dear High School Counselor(s):

Mora-San Miguel Electric Cooperative, Inc. (MSMEC) located in Mora, will sponsor six (6) High School students, Sophomore, Junior or Senior, who are dependents of an active Member in our electric company's service territory. The six (6) students selected, one from each high school in our service territory, will represent MSMEC during an all-expense paid Government-In-Action Youth Tour of Washington D. C. supervised by the New Mexico Rural Electric Cooperative Association (www.nmelectric.coop) this coming summer. MSMEC's service territory includes the high schools of Mora, Pecos, Wagon Mound, Robertson, West Las Vegas and Santa Rosa.

Students interested in applying are to complete all forms provided in full and submit them, together with the essay, to Mora-San Miguel Electric Cooperative, Inc., P.O. Box 240, Mora, New Mexico 87732 or delivered in person to the MSMEC headquarters in Mora, New Mexico.

The Youth Tour of Washington, D.C. is scheduled for June 18-22, 2024 (NM Capitol Day – June 17, 2024). Students selected to represent MSMEC will join students selected from the other participating electric cooperatives in New Mexico and others from throughout the US.

Deadline to submit all completed forms is no later than February 15, 2024. Please inform your Sophomores, Juniors and Seniors, who are dependents of an active Member of our Cooperative, of this opportunity and timelines.

Please feel free to make copies of the application should you have more students interested in applying for the Youth Tour. You may confirm eligibility of a student by contacting Debbie Alexander at dalexander@morasanmiguel.coop or lmontoya@morasanmiguel.coop by calling 575-383-4270.

Sincerely,

Les Montoye

CEO/General Manager

Attachments:



Office 575.383.4270 Fax 575.387.5975



1.800.421.6773 www.morasanmiguel.coop



P.O. Box 240, Mora, NM 87732-0240

GOVERNMENT-IN-ACTION 2024 YOUTH TOUR JUNE 18 – 22, 2024 (NM CAPITOL DAY – JUNE 17, 2024)



YOUTH TOUR APPLICATION

Washington Youth Tour -- Student Information Please print clearly or type.

| Name: | | | |
|--|----------------------------------|--|--|
| (First) | (Middle) | (Last) | |
| Electric Co-op: | | Congressman: | |
| County: | High School: | | |
| Sex:Date of Birth: | SSN: | Age: | |
| Place of Birth: | | | |
| | (City an | d State) | |
| You're Mailing Address: | | | |
| | (Street or | PO Box) | |
| | (City, S | tate, Zip) | |
| Your Cell Phone Numb | er: | Home Phone Number: | |
| Are you a vegetarian: | | No | |
| | L XL XXL Circle One) | | |
| Parent(s)/Guardian(s) - List to guardians: | he <i>full name</i> s of your na | atural parents, step-parents, and/or legal | |
| Father: | | | |
| | | Phone: | |
| | | | |
| Home Phone: | | | |

| Step-Father: | | | | | |
|--------------------------------|-------------|--|--|--|--|
| Home Phone: | Work Phone: | | | | |
| Step-Mother: | | | | | |
| Home Phone: | Work Phone: | | | | |
| Legal Guardian(s): | | | | | |
| Home Phone: | Work Phone: | | | | |
| With whom do you live? | | | | | |
| PART I – SCHOOL RELATED | | | | | |
| Name and Address of School: | | | | | |
| | | | | | |
| Telephone Number: (_ |) | | | | |
| Fax Number: (_ | | | | | |
| Name of Principal: | | | | | |
| School Grade Enrolled In: | | | | | |
| Scholastic Standing Last Year: | | | | | |
| Major Study Interest: | | | | | |
| Career Goal: | | | | | |
| | | | | | |

| Please list activities you have participated in and any special honors you have received during your high school attendance, such as class officer, plays, music, athletics, etc. | | | | | | |
|--|--|--|---|--|--|--|
| ACTIVITY | | YEARS | REMARKS | * | | |
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| PART II – EXTRA | CURRICULAR ACTI | VITIES | | | | |
| List extracurricular activities and years of involvement in which you have participated, such as 4-H, FHA, FFA, church, community, service clubs, etc. | | | | | | |
| ACTIVITY | YEARS | | REMARKS | | | |
| | | | | | | |
| Please list any public speaking experience: | | | | | | |
| | | | | | | |
| Please list any writing experience, such as school newspaper, yearbook, etc. | | | | | | |
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(Please attach a copy of the essay you submitted to the cooperative)

2024 YOUTH TOUR

ESSAY QUESTION

How do you see all types of Electric Vehicles (EVs) contributing to your future world? What suggestions do you have to help your Rural Electric Cooperative prepare for and encourage this imminent wave?